(SALES)

STATE OF SOUTH CAROLINA 1/C

COUNTY OF

Greenville

800x 1262 PAGE 376

ASSIGNMENT OF MORTGAGE(S)

	2(0)
Act and a second water	MORTGAGE(S), executed this // day of December MENT NATIONAL MORTGAGE ASSOCIATION, organized under Ing pursuant to Title III of the National Housing Cameron-Brown Company , called ASSIGNEE.
TOO THE PARTY	Culted MOSIGNEE.

FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public County, South Carolina, and duly identified as follows:

		,	radictited as follo
Original Mortgagor Charles M Manley and Patsy A. Manley Charles Wesley Taylor and Jean L. Taylor Jenell S. Cokely	Date of Mortgage	Mortgage Book No.	Page No.
	6-27-72	1239	200
	5-8-72	1232	357
	2-22-72	1223	290 三点

This Assignment is made without representation, warranty or recourse on Assignor

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 35 F.R. 5401, 37 F.R. 16799 or 24 C.F.R. 1600.11.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

Vincent H. Nelson Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

STATE OF GEORGIA)

COUNTY OF FULTON)

Personally appeared before me made oath that he saw the within-named

Anne Cooper

and

Attorney-in-Fact on behalf of Government National Mortgage Association, and as its act and deed, sign, seal and deliver the within instrument, and that deponent witnessed the execution thereof.

Sworn to and subscribed before me this Wanday of December, 1972

My Commission Expires: NOV 2 4 1973

(SEAL)

Assignment of Mortgage(s) Recorded January 2, 1973 at 4:00 P.H., # 18862